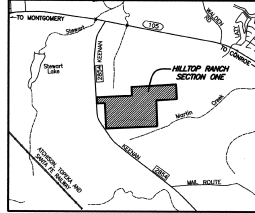


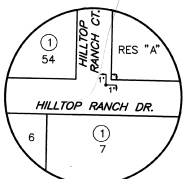
- NOTES:
1. "BL" DENOTES BUILDING LINE.
 2. "DE" DENOTES DRAINAGE EASEMENT.
 3. "UE" DENOTES UTILITY EASEMENT.
 4. THERE IS HEREBY DEDICATED A SIXTEEN-FOOT (16') UTILITY EASEMENT ALONG BOTH SIDES OF ALL STREETS.
 5. THERE IS HEREBY DEDICATED A TWENTY-FIVE FOOT (25') BUILDING LINE ALONG ALL SIDE AND REAR LOT LINES.
 6. THIS PROPERTY LIES IN ZONE X AND IS NOT WITHIN THE 100 YEAR FLOODPLAIN AS PER FEMA PANEL NUMBER 4833900335 F, EFFECTIVE DATE DECEMBER 19, 1996.
 7. THE MAINTENANCE OF DRAINAGE EASEMENT SHALL BE THE RESPONSIBILITY OF THE AFFECTED PROPERTY OWNERS.
 8. DRIVEWAY ACCESS TO F.M. 2884 IS PROHIBITED.
 9. RESTRICTED BUFFER STRIP TEN FOOT (10') IN DEPTH FOR VEGETATIVE SCREENING. PROPERTY OWNER MUST MAINTAIN THE SCREENING IN ACCORDANCE WITH APPLICABLE REGULATIONS.
 10. APPROXIMATE LOCATION OF NATURAL DRAINAGEWAY.

—CENTERLINE DATA—

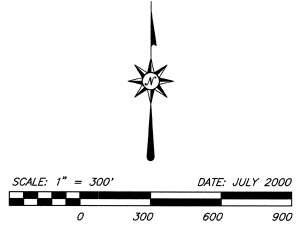
LINE/CURVE	BEARING/CHORD	DIST./ARC	ANGLES	DELTA	CHORD DIST.
L1	S89°31'11"E	386.67'	---	---	---
L2	S43°36'10"E	316.72'	---	---	---
L3	S89°02'20"E	324.74'	---	---	---
L4	S89°02'20"E	1543.16'	---	---	---
L5	N29°31'22"W	802.03'	---	---	---
L6	N89°33'59"E	316.48'	---	---	---
L7	N54°14'45"E	193.71'	---	---	---
L8	S89°59'07"E	688.68'	---	---	---
L9	N02°57'48"E	241.54'	---	---	---
L10	N52°30'48"E	655.73'	---	---	---
C1	S68°33'41"E	320.68'	400.00'	49°55'01"	312.05'
C2	S0°59'33"W	477.47'	300.00'	9°11'25"	428.89'
C3	S12°58'33"E	328.18'	621.326'	378.52'	378.52'
C4	S52°20'15"E	443.44'	346.14'	73°24'09"	413.73'
C5	N30°43'09"E	630.85'	300.00'	120°29'02"	525.88'
C6	N20°11'45"E	602.00'	300.00'	119°00'11"	508.28'
C7	N69°34'19"E	183.99'	300.00'	31°19'12"	161.06'
C8	N70°07'48"E	187.29'	300.00'	39°44'11"	184.26'
C9	N12°44'15"E	327.59'	600.00'	23°33'09"	265.37'



—VICINITY MAP—
MONTGOMERY COUNTY KEY MAP
PAGE: 123, BLOCKS: Y & Z
PAGE: 153, BLOCKS: C & D



—BENCH MARK—
3" BRASS DISK SET IN A CONCRETE COLUMN
6" IN DIAMETER, THREE FEET DEEP AND BURIED
FLUSH WITH NATURAL GROUND!
STAMPED: HR 1 - ELEV. 335.70



HILLTOP RANCH
SECTION ONE
58 RESIDENTIAL LOTS * 1 BLOCK * 1 RESERVE
A SUBDIVISION OF 200.755 ACRES OF LAND
IN THE THOMAS CHATHAM SURVEY, A-127
AND WILLIAM W. SHEPPERD SURVEY, A-480
MONTGOMERY COUNTY, TEXAS

OWNER: SOUTHERN LIFESTYLES X
TX LIMITED PARTNERSHIP
MONTGOMERY, TX, 77336
File No. 2000-072810

Cab. 0 Sheet 138

POWERS ENGINEERING
3706 W. DAVIS - CONROE, TEXAS 77304

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

Southern Lifestyles X TX Limited Partnership, a North Carolina Limited Partnership by its General Partner, Southern Lifestyles IX LLC, a North Carolina Limited Partnership, by its Manager, Douglas S. Talbot, (OWNER), owner of the property subdivided in the above and foregoing map of Hilltop Ranch Section One, does hereby make subdivision of said property for and on behalf of said OWNER, according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown, and designate said subdivision as Hilltop Ranch Section One, located in the Thomas Chatham Survey, A-127, and the William W. Shepard Survey, A-480, Montgomery County, Texas and on behalf of said OWNER, and does dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and does hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and does hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that OWNER of the property subdivided in the above and foregoing map of Hilltop Ranch Section One, has complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioners' Court of Montgomery County, Texas.

There is also dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward, located adjacent to all utility easements shown hereon.

FURTHER, OWNER does hereby dedicate forever to the public a strip of land a minimum of fifteen (15) feet wide on each side of the centerline of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of construction and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

- 1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three-quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, OWNER does hereby declare that all parcels of land designated as lots on this map are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

IN TESTIMONY WHEREOF, Southern Lifestyles X TX Limited Partnership, has caused these presents to be signed by Douglas S. Talbot, Manager of Southern Lifestyles IX LLC, a North Carolina Limited Partnership, as General Partner, thereunto authorized, and its common seal hereunto affixed this

20th day of July, 2000.

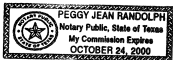
OWNER, Southern Lifestyles X TX Limited Partnership A North Carolina Limited Partnership

By: Douglas S. Talbot, Manager

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared Douglas S. Talbot, Manager, of Southern Lifestyles IX LLC, a North Carolina Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 20 day of July, 2000.



Notary Public in and for Montgomery County, Texas

I, Jimmy J. Tomlinson, owner and holder of a lien against the property described in the plat known as Hilltop Ranch Section One, said lien being evidenced by instrument recorded under County Clerk's File No. 2000-060722, of the Real Property Records of Montgomery County, Texas, do hereby in all things subordinate to said plat said lien, and I hereby confirm that I am the present owner and holder of said lien and have not assigned the same nor any part thereof.

By: Jimmy J. Tomlinson

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared Jimmy J. Tomlinson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 20 day of July, 2000.



Notary Public in and for Montgomery County, Texas

I, J. Steven Weisinger, owner and holder of a lien against the property described in the plat known as Hilltop Ranch Section One, said lien being evidenced by instrument recorded under County Clerk's File No. 2000-060722, of the Real Property Records of Montgomery County, Texas, do hereby in all things subordinate to said plat said lien, and I hereby confirm that I am the present owner and holder of said lien and have not assigned the same nor any part thereof.

By: J. Steven Weisinger, Trustee

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared J. Steven Weisinger, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein set forth.

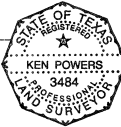
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 29 day of July, 2000.



Notary Public in and for Montgomery County, Texas

I, Ken Powers, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3') and that the plat boundary corners have been tied to the nearest survey corner.

Ken Powers, R.P.L.S. Texas Registration No. 3484



Certificate of Approval by Planning and Zoning Commission

On the 3rd day of August, 2000, this plat was approved by the Planning and Zoning Commission of the City of Conroe, Texas. The approval will be automatically revoked if this plat is not filed in the Map Records of Montgomery County, Texas within one year of the date of approval.

WITNESS the official signatures of the chairman and secretary of the City Planning and Zoning Commission of the City of Conroe, Texas

this 3rd day of August, 2000.

Dusty Norman, Secretary

Chairman

FILED FOR RECORD
00 AUG 25 AM 10:22

MARK TURNBULL, CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intersecting drainage artery of parent stream or on any other area of subdivision.

Mark J. Mooney, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas, this 21 day of August, 2000.

Mike Meador, Commissioner Precinct 1

Malcolm Purvis, Commissioner Precinct 2

Alan B. Sadler, County Judge

Ed Chance, Commissioner Precinct 3

Ed Rinehart, Commissioner Precinct 4

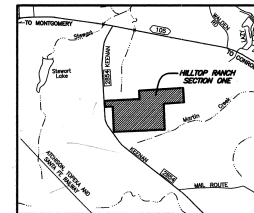


I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on August 21, 2000, at 9:30 o'clock, A.M., and duly recorded on August 25, 2000, at 10:22 o'clock, A.M., in Cabinet 0, Sheet 130-139 record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull, Clerk, County Court Montgomery County, Texas

Dusty Norman

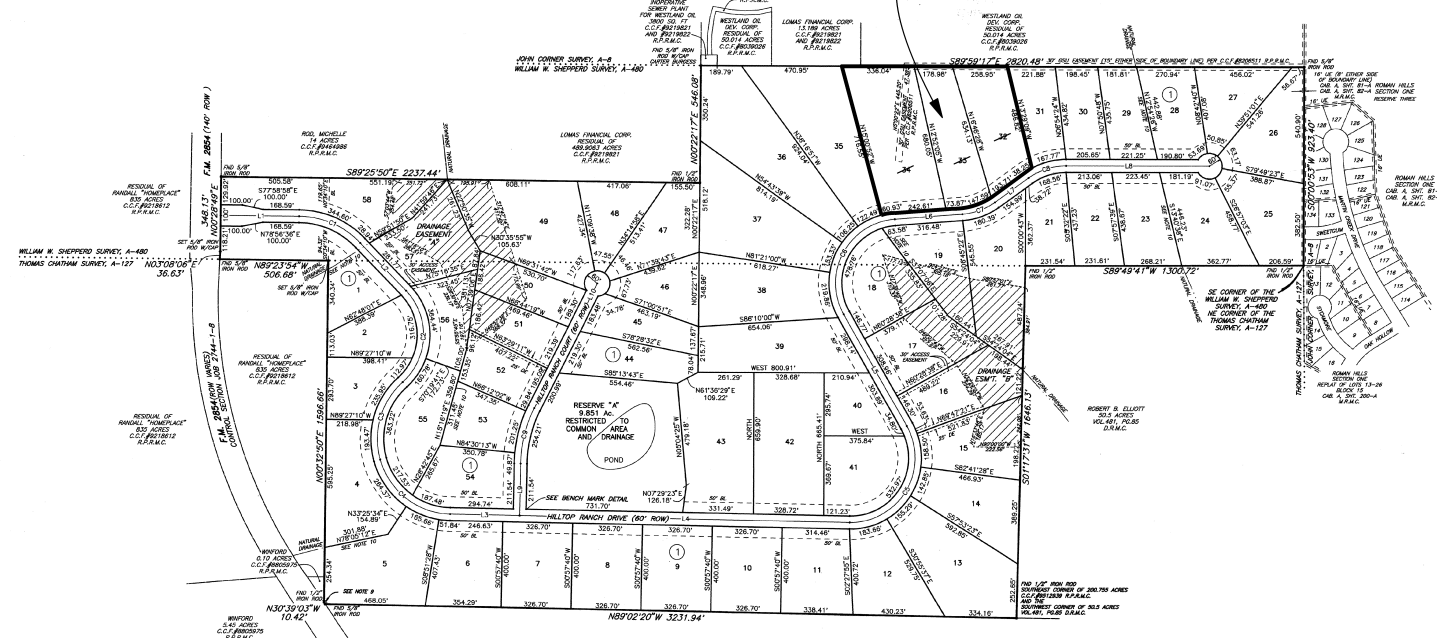


VICINITY MAP - MONTGOMERY COUNTY KEY MAP PAGE 123, BLOCKS: Y & Z PAGE 1133, BLOCKS: C & D

HILLTOP RANCH SECTION ONE

C:\Data\Hilltop\Bcd.ppt May 26, 2000 9:47:48AM Eric

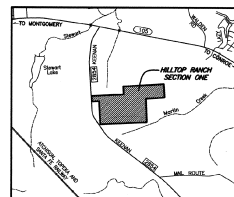
**HILLTOP RANCH
MZ/1970
11.01 AC
04-11-2011**



- NOTES:**
1. "BL" DENOTES BUILDING LINE.
 2. "DE" DENOTES DRAINAGE EASEMENT.
 3. "UE" DENOTES UTILITY EASEMENT.
 4. THERE IS HEREBY DEDICATED A SIXTEEN-FOOT (16') UTILITY EASEMENT ALONG BOTH SIDES OF ALL STREETS.
 5. THERE IS HEREBY DEDICATED A TWENTY-FIVE FOOT (25') BUILDING LINE ALONG ALL SIDES AND REAR LOT LINES.
 6. THIS PROPERTY LIES IN ZONE X AND IS NOT WITHIN THE 100 YEAR FLOODPLAIN AS PER FEMA PANEL NUMBER 48530335 F, EFFECTIVE DATE DECEMBER 19, 1996.
 7. THE MAINTENANCE OF DRAINAGE EASEMENT SHALL BE THE RESPONSIBILITY OF THE AFFECTED PROPERTY OWNERS.
 8. DRIVENWAY ACCESS TO FM 2854 IS PROHIBITED.
 9. RESTRICTED BUFFER STRIP TEN FOOT (10') IN DEPTH FOR VEGETATIVE SCREENING. PROPERTY OWNER MUST MAINTAIN THE SCREENING IN ACCORDANCE WITH APPLICABLE REGULATIONS.
 10. APPROXIMATE LOCATION OF NATURAL DRAINAGEWAY.

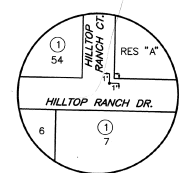
-CENTERLINE DATA-

LINE/STAKE	BEARING/CHORD	DIST./ARC	ARC/CH	ENCL. IN	CHORD DIST.
L1	S89.31°11"E	386.57	---	---	---
L2	S49.36°10"E	310.72	---	---	---
L3	S89.02°20"E	324.74	---	---	---
L4	S89.02°20"E	1543.18	---	---	---
L5	N29.31°22"W	602.03	---	---	---
L6	N83.33°35"E	318.48	---	---	---
L7	N54.4°45"E	193.71	---	---	---
L8	S89.59°17"E	666.66	---	---	---
L9	N00.97°07"E	241.84	---	---	---
L10	N29.30°48"E	650.73	---	---	---
C1	S89.33°15"E	300.56	400.00	458.501"	313.00"
C2	S01.58°52"W	477.47	500.00	911.125"	426.65"
C3	S19.88°32"W	386.32	358.16	631.326"	376.52"
C4	S82.01°01"E	443.41	348.14	723.899"	413.32"
C5	N37.45°16"E	630.85	500.00	1029.290"	520.88"
C6	N09.01°16"E	652.60	300.00	1120.917"	506.28"
C7	N69.54°18"E	163.99	500.00	371.912"	181.99"
C8	N72.07°46"E	181.26	300.00	397.461"	184.26"
C9	N17.44°04"E	261.96	600.00	992.309"	261.37"



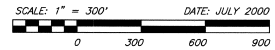
-VICINITY MAP-

MONTGOMERY COUNTY KEY MAP
PAGE: 123, BLOCKS: P & Q
PAGE: 123, BLOCKS: C & D



-BENCH MARK-

3" BENCH MARK SET IN A CONCRETE COLUMN
6" IN DIAMETER, THREE FEET DEEP AND BURED
FLUSH WITH NATURAL GROUND
STAMPED: HP 1 - ELEV. 335.70



**HILLTOP RANCH
SECTION ONE**

58 RESIDENTIAL LOTS * 1 BLOCK * 1 RESERVE

A SUBDIVISION OF 200.755 ACRES OF LAND
IN THE THOMAS CHATHAM SURVEY, A-127
AND WILLIAM W. SHEPPERD SURVEY, A-480
MONTGOMERY COUNTY, TEXAS

OWNER: SOUTHERN LIFESTYLES X
TX LIMITED PARTNERSHIP
MONTGOMERY, TX, 77336
File No. 2000-072810

Tab. 0 Sheet 138

POWERS ENGINEERING
3706 W. DAVIS - CONROE, TEXAS 77340